

RESURRECTION

EPISCOPAL CHURCH

LARGO, FL

“To proclaim the Good News and heal the broken.”

THE THIRD SUNDAY OF
EASTER



APRIL 19, 2026 | YEAR A

WELCOME

Thank you for being with us in worship today. However you found your way here, whether by holy habit, familiar path, curiosity, or something deeper, we're glad you came.

This community is held together not by perfect beliefs or getting everything right, but by the love of God we see in Jesus: a love that forgives, welcomes, and makes space for us just as we are. Whoever you are, however you identify, you belong here.

We grow closer to one another not by pretending, but by being real: by showing up, sharing life, and serving together in Largo and beyond.

If you're new or visiting, there are cards in the Narthex to help us get to know you a little better. You can drop one in the offering plate at the back or hand it to me on your way out.

And welcome again!

Sandy +

The Rev. Sandra K. Rogers, Vicar

Please enter the Sanctuary quietly and reverently and silence your phones.

Our worship begins when we walk in the door.

Altar flowers are given to the Glory of God.

Serving Today

Servers Bob Thacker
 Gail Nichols

Lectors Karl Cieslak
 Margaret Richcreek
 Maria Fox

Supplemental Resources you may use today
Book of Common Prayer (BCP - Red Book) & Hymnal (Blue Book)
Congregational parts are in **bold**.

THE WORD OF GOD

THE PRELUDE *Canon in D Major* J. Pachelbel

THE PROCESSIONAL *He is risen, He is risen* Hymnal, 180

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria* Hymnal, S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

ACTS 2:14A, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1-3, 10-17

Dilexi, quoniam

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 **The cords of death entangled me; the grip of the grave took hold of me; ***
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
- 10 **How shall I repay the Lord ***
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 **I will fulfill my vows to the Lord ***
the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.

- 14 **O Lord, I am your servant; ***
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 **I will fulfill my vows to the Lord ***
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE EPISTLE

1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

Now the green blade riseth

Hymnal, 204

THE GOSPEL

LUKE 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near

and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

THE SERMON

The Rev. Dee de Montmollin

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord have mercy.**

Lector For Doug, our Bishop, for all the clergy, for those in discernment, especially our Postulant, Rebecca, and for all people, let us pray to the Lord.

People **Lord have mercy.**

Lector For those in our diocesan cycle of prayer: St. Anne of Grace, Seminole; and in St. Petersburg: St. Augustine's and St. Bartholomew's, let us pray to the Lord.

People **Lord have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord have mercy.**

Lector For this city for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord have mercy.**

Lector For the absolution and remission of our sins and offenses, let us pray to the Lord.

People **Lord have mercy.**

Lector In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds the concluding Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Song

F. Peeters

At the Offertory, we pause to remember that everything we have is a gift from God and we respond with grateful hearts. You're invited to share in supporting Resurrection's ministry of love and service in the world. You may give by scanning the QR code, visiting reslargo.org/give, or placing a gift of cash or check (payable to Resurrection) in the offering plate.



However you give, thank you for being part of what God is doing here.

THE DOXOLOGY

Hymnal, 380 vs3

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP, 361

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the

true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP, 858

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

THE FRACTION ANTHEM

Hymnal, S155



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All baptized persons are invited to receive Holy Communion. Come forward and stand or kneel at the rail. You may sip from the cup or have the Eucharistic Minister intinct the host for you. Those desiring a blessing may also come forward with arms crossed. If you are unable to come forward, please notify an usher. Gluten-free wafers are available upon request.

COMMUNION HYMN

Shepherd of souls, refresh and bless

Hymnal, 343

THE PRAYER AFTER COMMUNION

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE BLESSING

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN *We know that Christ is raised and dies no more* Hymnal, 296

THE DISMISSAL

People **Thanks be to God. Alleluia. Alleluia.**

THE POSTLUDE *Trumpet Voluntary* J. Clark

ANNOUNCEMENTS

DISCERNMENT PROCESS

Please hold Rebecca Rogers and her family in your prayers as she continues her discernment for Holy Orders.

BIBLE STUDY

Wednesdays at 11am. We're discussing what it means to live a resurrection life.

REEL FAITH: FILM & DISCUSSION

Wednesdays at 6pm. Come for the formation, stay for the fellowship! Bring a snack to share!

CATECHESIS

Sundays at 11:30am in the Vicar's office. We'll go through the history of the Episcopal Church/Anglican Communion, the Sacraments, Creeds, and life in our faith. This course will go through May 10th when the Right Rev. Douglas Scharf makes his visitation and will be offering the Rite of Baptism, Confirmation, Reception, and Reaffirmation.

WATER AND THE WORD

May 1-2 at DaySpring Episcopal Conference Center. What does it mean to live to the measure of the full stature of Christ? Bishop Doug Scharf and many more will lead this two-day conference focused on growing your knowledge, mission, and love of God. During Water and the Word, we will deepen our ideas of growing and maturing in our Christian beliefs and embrace being fully alive in Christ. Discover your leadership path. Re-imagine how your church can serve its community. Magnify your mission where faith and family intersect. Register at www.waterandtheword.org

BASEBALL WITH THE BISHOP

After a year away, Baseball with the Bishop is back at Tropicana Field, and we're ready to fill the stands with the people of the Diocese of Southwest Florida! Join us Friday, August 28, as the Tampa Bay Rays take on the San Diego Padres at 7:10 p.m. Gates open at 5:40 p.m., giving plenty of time to gather, connect, and cheer together before the first pitch. Scan the QR code to purchase tickets!



Ways to support the mission and ministry of Resurrection

Our 2025 pledges totaled \$64,200 and, because of the incredible faith and generosity of this Body of Christ, we closed the year in excess of \$4,000! Praise God!

If you would like to offer a gift in another way, please let us know.

- Online

Support Resurrection's Ministry: Visit reslargo.org/give.

- Altar Flowers

There are two flower vases and donations are a minimum of \$50 per vase. Please call or email the church office to arrange.

Birthdays and Anniversaries

Many happy returns on the day of your birth. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a beautiful birthday in heaven.

Many happy returns for the day that you wed. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a life full of love in heaven.

Parish Prayer List

Members, Family and Friends - Bob, Angela Berry, Amara Brandel, The Brooks family, Cherri, Christopher Lewis, Hannah, Sharon Martin, Drew Baker, Joy, Andrea, Nancy, Marija, Peggy Logsdon Carry, Vernon Foret, Nichole Gildner, Jeffrey Meyers, Cheri Russell, Walid Tohme, William (Belo) Noble

Active Military - Jeremiah Gill, Evan Chandler, Benjamin Kennedy

Diocesan Cycle of Prayer - St. Anne of Grace, Seminole; St. Augustine's, St. Petersburg; and St. Bartholomew's, St. Petersburg.

Anglican Cycle of Prayer - The Church of the Province of Myanmar (Burma)

WORSHIP

Sunday	10:00am	Holy Eucharist Rite II
Wednesday	12:05pm	Holy Eucharist & Unction

CLERGY AND STAFF

The Right Rev. Douglas F. Scharf	Bishop of the Diocese of Southwest Florida
The Rev. Sandra K. Rogers	Vicar
Rebecca Rogers	Postulant
Wayne Dieterich	Interim Minister of Music
Jimi Doolan	Sexton

RESURRECTION BISHOP'S COMMITTEE

Class of 2027	Class of 2028	Class of 2029
Nancy Campbell	Bruce Barnett	Pam Calabrese, <i>Jr. Warden</i>
	Bob Thacker, <i>Sr. Warden</i>	Camille Gentry
		Jenny Lewis
Rick Schock, <i>Treasurer</i>		Gail Gregorio

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