

RESURRECTION

EPISCOPAL CHURCH

LARGO, FL

“To proclaim the Good News and heal the broken.”

THE THIRD SUNDAY IN LENT



MARCH 8, 2026 | YEAR A

WELCOME

Thank you for being with us in worship today. However you found your way here, whether by holy habit, familiar path, curiosity, or something deeper, we're glad you came.

This community is held together not by perfect beliefs or getting everything right, but by the love of God we see in Jesus: a love that forgives, welcomes, and makes space for us just as we are. Whoever you are, however you identify, you belong here.

We grow closer to one another not by pretending, but by being real: by showing up, sharing life, and serving together in Largo and beyond.

If you're new or visiting, there are cards in the Narthex to help us get to know you a little better. You can drop one in the offering plate at the back or hand it to me on your way out.

And welcome again!

Sandy +

The Rev. Sandra K. Rogers, Vicar

*Please enter the Sanctuary quietly and reverently and silence your phones.
Our worship begins when we walk in the door.*

Altar flowers are given to the Glory of God.

Serving Today

Servers Bob Thacker
 Gail Nichols

Lectors Karl Cieslak
 Rebecca Rogers
 Bruce Barnett

Supplemental Resources you may use today
Book of Common Prayer (BCP – Red Book) & **Hymnal** (Blue Book)
Congregational parts are in **bold**.

THE WORD OF GOD

PRELUDE

Antiphon III

M. Dupre

PROCESSIONAL HYMN

Come thou font of every blessing

Hymnal, 686

A PENITENTIAL ORDER

BCP, 355

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

CONFESSION OF SIN AND ABSOLUTION

A moment of silence is observed so we may make our own silent confession before God.

Celebrant Let us pray for the forgiveness of our sins.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah,

because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95

Venite, exultemus

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

THE SECOND LESSON

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

O Love of God, how strong and true

Hymnal, 455

THE GOSPEL

John 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you

get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when

the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Sandra Rogers

THE NICENE CREED

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made,**

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate; he suffered death and
was buried. On the third day he rose again in accordance with the
Scriptures;**

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Let us pray for the church and for the world.

The people stand or kneel

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Sean, our Presiding Bishop; Doug, our Bishop; and Sandy, our Vicar. In our diocesan cycle of prayer, we pray for St. Mary's, Bonita Springs; St. Mark's, Marco Island; St. John's, Naples; St. Monica's, Naples; St. Paul's, Naples, and Trinity-by-the-Cove, Naples.

Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, grant that we may serve Christ I them, and love one another as he loves us.

Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People **Hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

THE PEACE

All stand. The Celebrant says to the people

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Langsame (Slow)

M. Distler



At the Offertory, we pause to remember that everything we have is a gift from God—and we respond with grateful hearts. You're invited to share in supporting Resurrection's ministry of love and service in the world. You may give by scanning the QR code, visiting reslargo.org/give, or placing a gift of cash or check (payable to Resurrection) in the offering plate. However you give, thank you for being part of what God is doing here.

DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal, S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass
against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

THE FRACTION ANTHEM

Hymnal, S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Come forward and stand or kneel at the rail. You may sip from the cup or have the Eucharistic Minister intinct the host for you. Those desiring a blessing may also come forward with arms crossed. If you are unable to come forward, please notify an usher. Gluten-free wafers are available upon request.

POSTCOMMUNION HYMN

Rock of Ages

Hymnal, 685

POSTCOMMUNION PRAYER AND BIDDING

Celebrant Let us pray.

The People stand or kneel

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

Bow down before the Lord.

The people kneel and the Presider says the following prayer.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

CLOSING HYMN

Guide me, O thou great Jehovah

Hymnal, 690

THE DISMISSAL

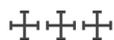
The Celebrant gives the Dismissal

People **Thanks be to God.**

POSTLUDE

As Jesus Hung Upon the Cross, BWV 621

J. S. Bach



Readings from Holy Scripture are from the New Revised Standard Edition.

All music used by permission. Music livestreamed with permission: Onelicense.net 400441-M

ANNOUNCEMENTS

DISCERNMENT PROCESS

Please hold Rebecca Rogers and her family in your prayers as she continues her discernment for Holy Orders.

FLICKS & FAITH: FILM & DISCUSSION

Wednesdays at 6pm. Come for the formation, stay for the fellowship! Bring a snack to share!

CATECHESIS

Want to learn more about our faith as Christians and as Episcopalians? Join Mother Sandy for instruction in our Catechism. Each Sunday at 11:30am, we'll meet in the Vicar's office as we go through the history of the Episcopal Church/Anglican Communion, the Sacraments, Creeds, and life in our faith. This course will go through May 10th when the Right Rev. Douglas Scharf makes his visitation and will be offering the Rite of Reception and Reaffirmation.

LENTEN PROGRAMS

- *Monday Book Study @ 11am (in the Abbey)*
We will be reading and discussing the book, "How to Be" by Judith Valente and Paul Quenon OCSO.
- *Tuesday Lenten Program @5:30pm (in the Abbey)*
Music and Memory: A reflective Lenten journey with Scripture and hymnody, honoring the faithfulness of God across the seasons of our lives. Begin with Evening Prayer, then share a light meal and learn.
- *Wednesday morning @ 11:00am (in the Abbey)*
Bible study on the Lenten practices of Scripture reading, Prayer, Fasting, and Alms-giving.
- *Stations of the Cross*
Fridays @ 6pm throughout Lent.

Ways to support the mission and ministry of Resurrection

Our 2025 pledges totaled \$64,200 and, because of the incredible faith and generosity of this Body of Christ, we closed the year in excess of \$4,000! Praise God!

If you would like to offer a gift in another way, please let us know.

- Online

Support Resurrection's Ministry: Visit reslargo.org/give.

- Altar Flowers

There are two flower vases and donations are a minimum of \$50 per vase. Please call or email the church office to arrange.

Birthdays and Anniversaries

Many happy returns on the day of your birth. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a beautiful birthday in heaven.

Many happy returns for the day that you wed. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a life full of love in heaven.

Parish Prayer List

Members, Family, & Friends - Bob, Angela Berry, Amara Brandel, The Brooks family, Cherri, Christopher Lewis, Hannah, Sharon Martin, Drew Baker, Joy, Andrea, Nancy, Marija, Peggy Logsdon Carry, Vernon Foret, Nichole Gildner, Jeffrey Meyers, Cheri Russell

Active Military - Jeremiah Gill, Evan Chandler, Benjamin Kennedy

WORSHIP

Sunday	10:00am	Holy Eucharist Rite II
Wednesday	12:05pm	Holy Eucharist & Healing

CLERGY AND STAFF

The Right Rev. Douglas F. Scharf	Bishop of the Diocese of Southwest Florida
The Rev. Sandra K. Rogers	Vicar
Rebecca Rogers	Postulant
Wayne Dieterich	Interim Minister of Music
Jimi Doolan	Sexton

RESURRECTION BISHOP'S COMMITTEE

Class of 2026	Class of 2027	Class of 2028
Nancy Campbell	Bruce Barnett	Pam Calabrese, Jr. <i>Warden</i>
	Bob Thacker, Sr. <i>Warden</i>	Camille Gentry
		Jenny Lewis
Rick Schock, <i>Treasurer</i>		Gail Gregorio

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RESURRECTION EPISCOPAL CHURCH

10888 126TH AVE N * LARGO, FL 33778

(727) 586-6968 * www.reslargo.org