

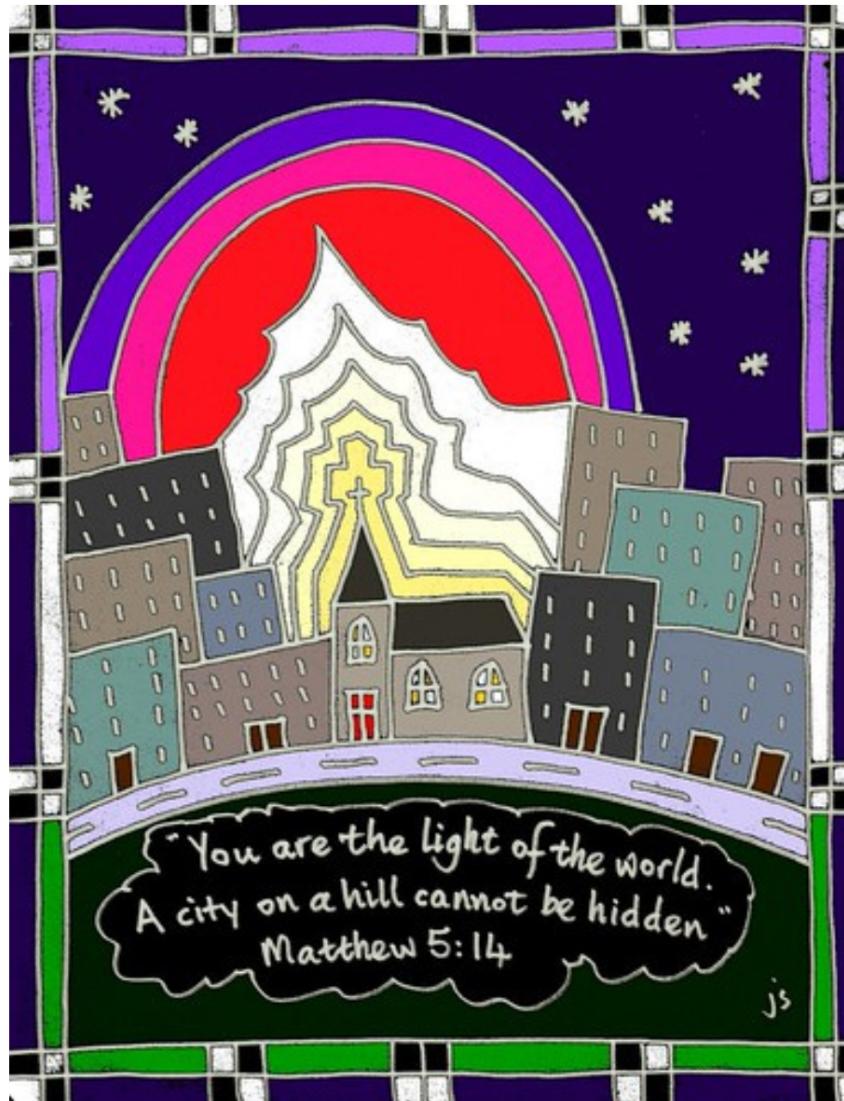
RESURRECTION

EPISCOPAL CHURCH

LARGO, FL

“To proclaim the Good News and heal the broken.”

THE FIFTH SUNDAY AFTER THE EPIPHANY



FEBRUARY 8, 2026 | YEAR A

WELCOME

Thank you for being with us in worship today. However you found your way here, whether by holy habit, familiar path, curiosity, or something deeper, we're glad you came.

This community is held together not by perfect beliefs or getting everything right, but by the love of God we see in Jesus: a love that forgives, welcomes, and makes space for us just as we are. Whoever you are, however you identify, you belong here.

We grow closer to one another not by pretending, but by being real: by showing up, sharing life, and serving together in Largo and beyond.

If you're new or visiting, there are cards in the Narthex to help us get to know you a little better. You can drop one in the offering plate at the back or hand it to me on your way out.

And welcome again!

Sandy +

The Rev. Sandra K. Rogers, Vicar

Altar flowers are given to the Glory of God.

Serving Today

Servers Bob Thacker
 Gail Nichols

Lectors Gail Nichols
 Maria Fox
 Travis Parker

This morning we welcome Paul York as our Organist.

Supplemental Resources you may use today

Book of Common Prayer (BCP - Red Book) & Hymnal (Blue Book)

Congregational parts are in **bold**.

THE WORD OF GOD

PRELUDE

PROCESSIONAL HYMN

Praise to the living God!

Hymnal, 372

OPENING ACCLAMATION & COLLECT FOR PURITY.

BCP, 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Gloria in Excelsis

Hymnal, S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 112:1-9

Beatus vir

1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

THE SECOND LESSON

1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no

one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

Lector The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

0 day of God, draw nigh

Hymnal, 601

THE GOSPEL

Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made,**

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate; he suffered death and
was buried. On the third day he rose again in accordance with the
Scriptures;**

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, 387

Lector Father, we pray for your holy Catholic Church;

People That we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Lector We pray especially for Sean, our presiding bishop; Doug, our bishop and Sandy, our Vicar. In our Diocesan Cycle of Prayer we pray for the churches of St. Edmund's, Arcadia; Christ Church, Bradenton; St. George's, Bradenton; St. Mary Magdalene, Bradenton; Church of the Annunciation, Holmes Beach; All Angels by the Sea, Longboat Key; Holy Spirit, Osprey. We pray for all bishops, priests, deacons, and for those in discernment, especially our Postulant, Rebecca;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

CONFESSiON OF SIN AND ABSOLUTION

A moment of silence is observed so we may make our own silent confession before God.

Celebrant Let us pray for the forgiveness of our sins.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly**

repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

Celebrant The Peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Diapason Movement

John Keeble



At the Offertory, we pause to remember that everything we have is a gift from God—and we respond with grateful hearts. You're invited to share in supporting Resurrection's ministry of love and service in the world. You may give by scanning the QR code, visiting reslargo.org/give, or placing a gift of cash or check (payable to Resurrection) in the offering plate. However you give, thank you for being part of what God is doing here.

THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

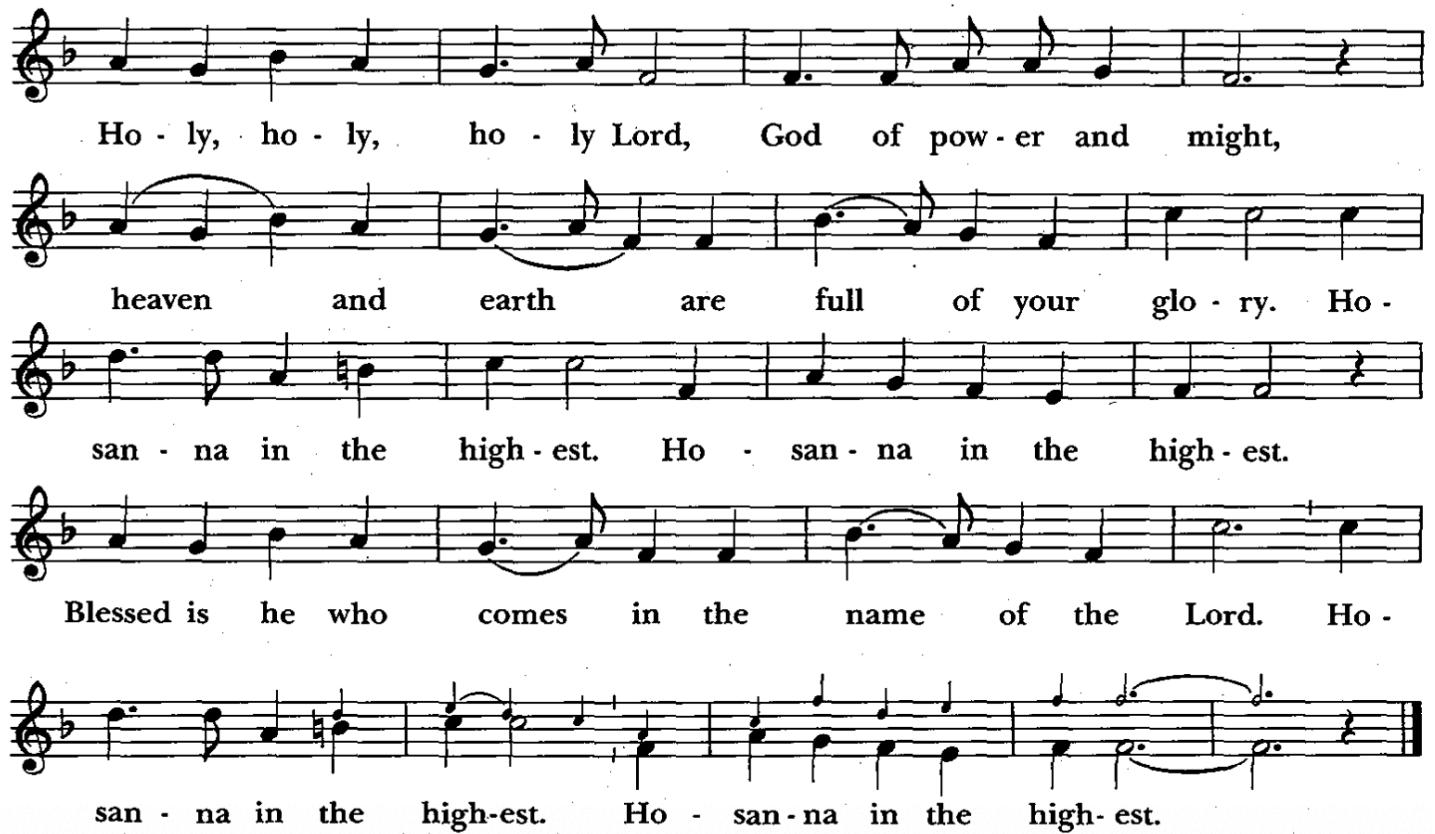
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal, S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high- est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass
against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

THE FRACTION ANTHEM

Hymnal, S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Come forward and stand or kneel at the rail. You may sip from the cup or have the Eucharistic Minister intinct the host for you. Those desiring a blessing may also come forward with arms crossed. If you are unable to come forward, please notify an usher. Gluten-free wafers are available upon request.

POSTCOMMUNION HYMN

This Little Light of Mine

LEVAS, 221

This little light of mine, I'm gonna let it
shine, (3X)

Ev'ry where I go, I'm gonna let it shine, (3X)
Let it shine, let it shine, let it shine.

Let it shine, let it shine, let it shine.

Jesus gave it to me, I'm gonna let it shine, (3X)
Let it shine, let it shine, let it shine.

POSTCOMMUNION PRAYER AND BLESSING

Celebrant Let us pray.

The People stand or kneel

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN

Lord, whose love through humble service

Hymnal, 610

THE DISMISSAL

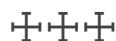
The Celebrant gives the Dismissal

People Thanks be to God.

POSTLUDE

Rejoice, Ye Pure in Heart

Douglas E Wagner



Readings from Holy Scripture are from the New Revised Standard Edition.

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ANNOUNCEMENTS

Discernment Process

Please hold Rebecca Rogers and her family in your prayers as she continues her discernment for Holy Orders.

Midweek Bible Study

Wednesday at 11am. We'll be digging into "between the pages". What happened between the Old Testament and the New Testament?

Flicks & Faith: Film & Discussion

Wednesdays at 6pm. Come for the formation, stay for the fellowship! Bring a snack to share!

LENT IS COMING!

- Shrove Tuesday Pancake Supper is Feb 17th @ 6:30pm. Tickets are \$10 adults, kids under 10 eat free. Sign-up sheet in the Narthex
- Ash Wednesday Imposition of Ashes @ noon & 6pm
- Beginning Monday Feb 23rd:
 - *Monday morning book study @ 11am (in the Abbey)*
We will be reading and discussing the book, "How to Be" by Judith Valente and Paul Quenon OCSO.
 - *Tuesday Lenten Program @5:30pm (in the Abbey)*
Music and Memory: A reflective Lenten journey with Scripture and hymnody, honoring the faithfulness of God across the seasons of our lives. Begin with Evening Prayer, then share a light meal and learn.
 - *Wednesday morning @ 11:00am (in the Abbey)*

Bible study on the Lenten practices of Scripture reading, Prayer, Fasting, and Alms-giving.

- Stations of the Cross
 - Fridays @ 6pm throughout Lent.

Ways to support the mission and ministry of Resurrection

Our 2025 pledges totaled \$64,200 and, because of the incredible faith and generosity of this Body of Christ, we closed the year in excess of \$4,000! Praise God!

If you would like to offer a gift in another way, please let us know.

- Online
Support Resurrection's Ministry: Visit reslargo.org/give.
- Altar Flowers
There are two flower vases and donations are a minimum of \$50 per vase. Please call or email the church office to arrange.

Birthdays and Anniversaries

Many happy returns on the day of your birth. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a beautiful birthday in heaven.

Many happy returns for the day that you wed. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a life full of love in heaven.

Parish Prayer List

Members - Marilyn Clark

Family and Friends - Bob, Angela Berry, Amara Brandel, The Brooks family, Christopher Lewis, Sharon Martin, Drew Baker, Joy, Andrea, Nancy, Marija, Peggy Logsdon Carry, Vernon Foret, Nichole Gildner, Jeffrey Meyers, Cheri Russell

Active Military - Jeremiah Gill, Evan Chandler

WORSHIP

Sunday	10:00am	Holy Eucharist Rite II
Wednesday	12:05pm	Holy Eucharist & Healing

CLERGY AND STAFF

The Right Rev. Douglas F. Scharf	Bishop of the Diocese of Southwest Florida
The Rev. Sandra K. Rogers	Vicar
Rebecca Rogers	Postulant
Wayne Dieterich	Interim Minister of Music (beginning Feb. 1)
Jimi Doolan	Sexton

RESURRECTION BISHOP'S COMMITTEE

Class of 2026	Class of 2027	Class of 2028
Nancy Campbell	Bruce Barnett	Pam Calabrese, <i>Jr. Warden</i>
	Bob Thacker, <i>Sr. Warden</i>	Camille Gentry
Rick Schock, <i>Treasurer</i>		Jenny Lewis
		Gail Gregorio

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RESURRECTION EPISCOPAL CHURCH

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