

# RESURRECTION

## EPISCOPAL CHURCH

LARGO, FL

*“To proclaim the Good News and heal the broken.”*

THE FIRST SUNDAY IN LENT



FEBRUARY 22, 2026 | YEAR A

# WELCOME

Thank you for being with us in worship today. However you found your way here, whether by holy habit, familiar path, curiosity, or something deeper, we're glad you came.

This community is held together not by perfect beliefs or getting everything right, but by the love of God we see in Jesus: a love that forgives, welcomes, and makes space for us just as we are. Whoever you are, however you identify, you belong here.

We grow closer to one another not by pretending, but by being real: by showing up, sharing life, and serving together in Largo and beyond.

If you're new or visiting, there are cards in the Narthex to help us get to know you a little better. You can drop one in the offering plate at the back or hand it to me on your way out.

And welcome again!

*Sandy +*

The Rev. Sandra K. Rogers, Vicar

*Altar flowers are given to the Glory of God.*

## ***Serving Today***

Servers     Bob Thacker  
                 Gail Nichols

Lectors     Marjorie Lewis  
                 Rick Logsdon  
                 Susan Logsdon

Supplemental Resources you may use today  
**Book of Common Prayer** (BCP – Red Book) & **Hymnal** (Blue Book)  
Congregational parts are in **bold**.

# THE WORD OF GOD

## PRELUDE

*O Man, Weep for Your Great Sin*

J. S. Bach

## PROCESSIONAL HYMN

*Forty days and forty nights*

Hymnal, 135

## OPENING ACCLAMATION & COLLECT FOR PURITY.

BCP, 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Gloria in Excelsis*

Hymnal, S95

*Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

*All* Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## PSALM 32

*Beati quorum*

1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

2 Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**

4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

6 I said, "I will confess my transgressions to the Lord." \*

**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*

**when the great waters overflow, they shall not reach them.**

8 You are my hiding-place; you preserve me from trouble; \*

**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*

**I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; \*

**who must be fitted with bit and bridle, or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*

**but mercy embraces those who trust in the Lord.**

12 Be glad, you righteous, and rejoice in the Lord; \*

**shout for joy, all who are true of heart.**

## THE SECOND LESSON

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector      The Word of the Lord.  
People      Thanks be to God.

THE SEQUENCE HYMN      *Praise to the Holiest in the height*      Hymnal, 446

THE GOSPEL      Matthew 4:1-11

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Matthew.

People      **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Celebrant      The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

THE SERMON      The Reverend Sandra Rogers

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,**

**begotten, not made,  
 of one Being with the Father. Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate; he suffered death and  
 was buried. On the third day he rose again in accordance with the  
 Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come.  
 Amen.**

## THE PRAYERS OF THE PEOPLE, FORM III

BCP, 387

<i>Lector</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	<b>That we all may be one.</b>
<i>Lector</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<b>That your Name may be glorified by all people.</b>
<i>Lector</i>	We pray especially for Sean, our presiding bishop; Doug, our bishop and Sandy, our Vicar. In our Diocesan Cycle of Prayer we pray for the churches of St. Andrew's, Boca Grande; St. David's, Englewood; Church of the Good Shepherd, Punta Gorda; St. Nathaniel's, North Port; St. James', Port Charlotte; and in Venice, the churches of the Good Shepherd, and St. Mark's. We pray for all bishops, priests, deacons, and for those in discernment, especially our Postulant, Rebecca;
<i>People</i>	<b>That they may be faithful ministers of your Word and Sacraments.</b>

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION

*A moment of silence is observed so we may make our own silent confession before God.*

*Celebrant* Let us pray for the forgiveness of our sins.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant*            The Peace of the Lord be always with you.  
*People*                **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY

*Allegro*

John Stanley



At the Offertory, we pause to remember that everything we have is a gift from God—and we respond with grateful hearts. You're invited to share in supporting Resurrection's ministry of love and service in the world. You may give by scanning the QR code, visiting [reslargo.org/give](https://reslargo.org/give), or placing a gift of cash or check (payable to Resurrection) in the offering plate. However you give, thank you for being part of what God is doing here.

### THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING Eucharistic Prayer B

BCP, 367

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

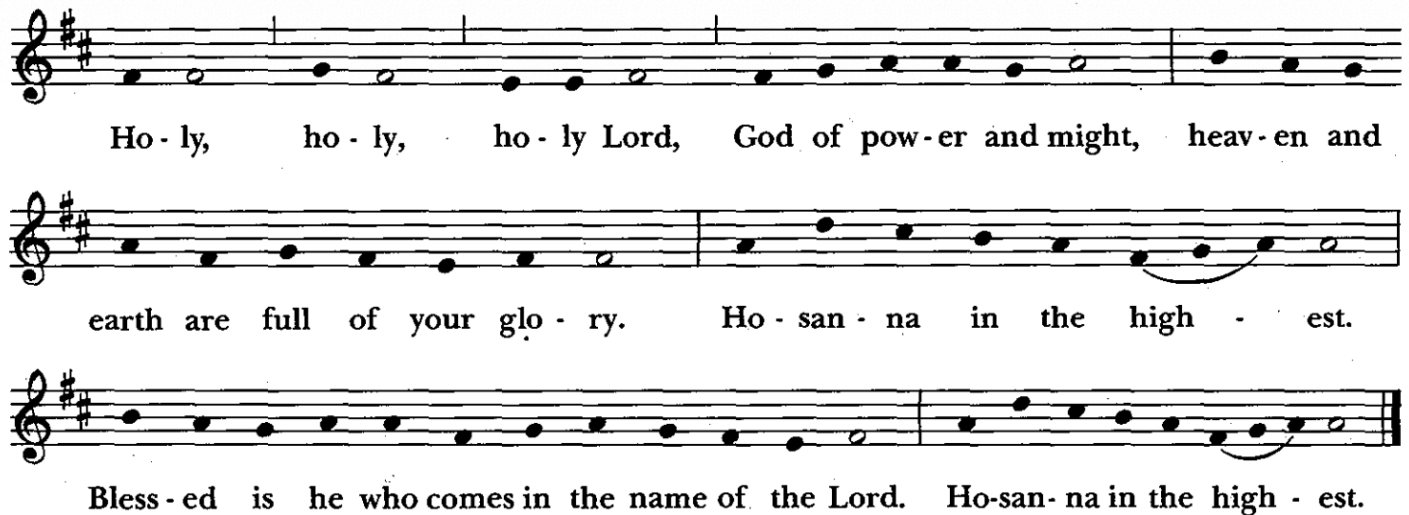
*Celebrant*    It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymnal, S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Dunstan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD’S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Ame**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## THE FRACTION ANTHEM

Hymnal, S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are invited to receive Holy Communion. Come forward and stand or kneel at the rail. You may sip from the cup or have the Eucharistic Minister intinct the host for you. Those desiring a blessing may also come forward with arms crossed. If you are unable to come forward, please notify an usher. Gluten-free wafers are available upon request.*

## POSTCOMMUNION HYMN

LEVAS, 188

When peace, like a river, attendeth my way, And has shed His own blood for my soul.  
When sorrows like seabillows roll;  
Whatever my lot, thou hast taught me to say, My sin oh, the bliss of this glorious thought  
It is well, it is well with my soul. My sin not in part, but the whole  
*Chorus:* Is nailed to the cross and I bear it no more,  
*It is well with my soul,* Praise the Lord, praise the Lord, O my soul!  
*It is well, it is well with my soul.* And, Lord, hast the day when the faith shall  
Though satan should buffet, though trials be sight,  
should come, The clouds be rolled back as a scroll,  
Let this blest assurance control, The trump shall resound and the Lord shall  
That Christ has regarded my helpless estate, descend,  
'Even so' it is well with my soul.

## POSTCOMMUNION PRAYER AND BLESSING

*Celebrant* Let us pray.

*The People stand or kneel*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Celebrant*

Bow down before the Lord

*The people kneel and the Presider says the following prayer.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

## CLOSING HYMN

O love, how deep, how broad, how high

Hymnal, 448

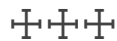
## THE DISMISSAL

*The Celebrant gives the Dismissal*  
People      **Thanks be to God.**

## POSTLUDE

*Through Adam's Fall All Was Lost*

J.S. Bach



Readings from Holy Scripture are from the New Revised Standard Edition.  
All music used by permission. Music livestreamed with permission: Onelicense.net 400441-M

## ANNOUNCEMENTS

### DISCERNMENT PROCESS

Please hold Rebecca Rogers and her family in your prayers as she continues her discernment for Holy Orders.

### FLICKS & FAITH: FILM & DISCUSSION

Wednesdays at 6pm. Come for the formation, stay for the fellowship! Bring a snack to share!

### LENTEN PROGRAMS

- *Monday Book Study @ 11am (in the Abbey)*  
We will be reading and discussing the book, "How to Be" by Judith Valente and Paul Quenon OCSO.
- *Tuesday Lenten Program @5:30pm (in the Abbey)*  
Music and Memory: A reflective Lenten journey with Scripture and hymnody, honoring the faithfulness of God across the seasons of our lives. Begin with Evening Prayer, then share a light meal and learn.
- *Wednesday morning @ 11:00am (in the Abbey)*  
Bible study on the Lenten practices of Scripture reading, Prayer, Fasting, and Alms-giving.
- *Stations of the Cross*  
Fridays @ 6pm throughout Lent.

## **Ways to support the mission and ministry of Resurrection**

Our 2025 pledges totaled \$64,200 and, because of the incredible faith and generosity of this Body of Christ, we closed the year in excess of \$4,000! Praise God!

If you would like to offer a gift in another way, please let us know.

- Online

Support Resurrection's Ministry: Visit [reslargo.org/give](https://reslargo.org/give).

- Altar Flowers

There are two flower vases and donations are a minimum of \$50 per vase. Please call or email the church office to arrange.

## **Birthdays and Anniversaries**

Many happy returns on the day of your birth. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a beautiful birthday in heaven.

Many happy returns for the day that you wed. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a life full of love in heaven.

## **Parish Prayer List**

**Members, Family, & Friends** - Bob, Angela Berry, Amara Brandel, The Brooks family, Christopher Lewis, Sharon Martin, Drew Baker, Joy, Andrea, Nancy, Marija, Peggy Logsdon Carry, Vernon Foret, Nichole Gildner, Jeffrey Meyers, Cheri Russell

**Active Military** - Jeremiah Gill, Evan Chandler

## WORSHIP

Sunday	10:00am	Holy Eucharist Rite II
Wednesday	12:05pm	Holy Eucharist & Healing

## CLERGY AND STAFF

The Right Rev. Douglas F. Scharf	Bishop of the Diocese of Southwest Florida
The Rev. Sandra K. Rogers	Vicar
Rebecca Rogers	Postulant
Wayne Dieterich	Interim Minister of Music (beginning Feb. 1)
Jimi Doolan	Sexton

## RESURRECTION BISHOP'S COMMITTEE

Class of 2026	Class of 2027	Class of 2028
Nancy Campbell	Bruce Barnett	Pam Calabrese, Jr. <i>Warden</i>
	Bob Thacker, Sr. <i>Warden</i>	Camille Gentry
		Jenny Lewis
Rick Schock, <i>Treasurer</i>		Gail Gregorio

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## RESURRECTION EPISCOPAL CHURCH

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