

# RESURRECTION

## EPISCOPAL CHURCH

### LARGO, FL

*“To proclaim the Good News and heal the broken.”*

THE FOURTH SUNDAY AFTER THE EPIPHANY



FEBRUARY 1, 2026 | YEAR A

# WELCOME

Thank you for being with us in worship today. However you found your way here, whether by holy habit, familiar path, curiosity, or something deeper, we're glad you came.

This community is held together not by perfect beliefs or getting everything right, but by the love of God we see in Jesus: a love that forgives, welcomes, and makes space for us just as we are. Whoever you are, however you identify, you belong here.

We grow closer to one another not by pretending, but by being real: by showing up, sharing life, and serving together in Largo and beyond.

If you're new or visiting, there are cards in the Narthex to help us get to know you a little better. You can drop one in the offering plate at the back or hand it to me on your way out.

And welcome again!

*Sandy +*

The Rev. Sandra K. Rogers, Vicar

*Altar flowers are given to the Glory of God.*

## *Serving Today*

Servers      Karl Cieslak  
                  Rebecca Rogers

Lectors      Marjorie Lewis  
                  Rick Logsdon  
                  Susan Logsdon

This morning we welcome Wayne Dieterich as our Organist.

Supplemental Resources you may use today

**Book of Common Prayer (BCP - Red Book) & Hymnal (Blue Book)**  
Congregational parts are in **bold**.

# THE WORD OF GOD

## PRELUDE

PROCESSIONAL HYMN *Bless'd Jesus, at thy word* Hymnal, 440

OPENING ACCLAMATION & COLLECT FOR PURITY BCP, 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Gloria in Excelsis* Hymnal, S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

## PSALM 15

*Domine, quis habitabit?*

1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

5 He has sworn to do no wrong \*  
and does not take back his word.

6 He does not give his money in hope of gain, \*

nor does he take a bribe against the innocent.

7 Whoever does these things \*  
shall never be overthrown.

## THE SECOND LESSON

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector      The Word of the Lord.

People      Thanks be to God.

## THE SEQUENCE HYMN

The Old Rugged Cross.

LEVAS, 38

On a hill far away stood an old rugged cross,  
The emblem of suff'ring and shame;  
And I love that old cross where the dearest  
and best  
For a world of lost sinners was slain.  
So I'll cherish the cross, the old rugged cross,

Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it some day for a crown.  
Oh, that old rugged cross so despised by the  
world,  
Has a wondrous attraction for me;

For the dear Lamb of God left His glory above,  
To bear it to dark Calvary.

In the old rugged cross, stained with blood so  
divine,  
A wondrous beauty I see;  
For 'twas on that old cross Jesus suffered  
and died,

To pardon and sanctify me.

To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear;  
Then He'll call me some day to my home far  
away,  
Where His glory forever I'll share.

## THE GOSPEL

Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Sandra Rogers

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and  
was buried. On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

### THE PRAYERS OF THE PEOPLE, FORM III

BCP, 387

*Lector*      Father, we pray for your holy Catholic Church;  
*People*      That we all may be one.

*Lector*      Grant that every member of the Church may truly and humbly serve you;  
*People*      That your Name may be glorified by all people.

*Lector*      We pray especially for Sean, our presiding bishop; Doug, our bishop and  
Sandy, our Vicar. In our Diocesan Cycle of Prayer we pray for the churches  
of St. James' House of Prayer, Tampa; St. John's, Tampa; St. Mark's,  
Tampa; St. Mary's, Tampa; St. Catherine's, Temple Terrace; Holy  
Innocents Church, Valrico; St. Paul's Wesley Chapel, and St. Elizabeth's,  
Zephyrhills. We pray for all bishops, priests, deacons, and for those in  
discernment, especially our Postulant, Rebecca;

*People*      That they may be faithful ministers of your Word and Sacraments.

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFSSION OF SIN AND ABSOLUTION

*A moment of silence is observed so we may make our own silent confession before God.*

*Celebrant* Let us pray for the forgiveness of our sins.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant*      The Peace of the Lord be always with you.  
*People*        **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY



At the Offertory, we pause to remember that everything we have is a gift from God—and we respond with grateful hearts. You're invited to share in supporting Resurrection's ministry of love and service in the world. You may give by scanning the QR code, visiting [reslargo.org/give](http://reslargo.org/give), or placing a gift of cash or check (payable to Resurrection) in the offering plate. However you give, thank you for being part of what God is doing here.

### THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;  
    praise him, all creatures here below;  
    praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Hymnal, S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high- est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## THE FRACTION ANTHEM

Hymnal, S155

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
lu - ia, al - le - lu - ia. sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Come forward and stand or kneel at the rail. You may sip from the cup or have the Eucharistic Minister intinct the host for you. Those desiring a blessing may also come forward with arms crossed. If you are unable to come forward, please notify an usher. Gluten-free wafers are available upon request.

## POSTCOMMUNION HYMN

*Blest are the pure in heart*

Hymnal, 656

## POSTCOMMUNION PRAYER AND BLESSING

Celebrant Let us pray.

*The People stand or kneel*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## CLOSING HYMN

*Rejoice, ye pure in heart*

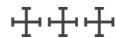
Hymnal, 556

## THE DISMISSAL

*The Celebrant gives the Dismissal*

*People* Thanks be to God.

## POSTLUDE



Readings from Holy Scripture are from the New Revised Standard Edition.  
All music used by permission. Music livestreamed with permission: Onelicense.net 400441-M

## ANNOUNCEMENTS

### Discernment Process

Please hold Rebecca Rogers and her family in your prayers as she continues her discernment for Holy Orders.

### Midweek Bible Study

Wednesday at 11am. We'll be digging into "between the pages". What happened between the Old Testament and the New Testament?

### Flicks, Fellowship, & Faith: Film & Discussion

Wednesdays at 6pm, whether watching and discussing the House of David, the Chosen, or something else... Come for the formation and fellowship! Bring a snack to share!

### LENT IS COMING!

- Shrove Tuesday Pancake Supper is Feb 17<sup>th</sup> @ 6:30pm. Tickets are \$10 adults, kids under 10 eat free. Sign-up sheet in the Narthex
- Ash Wednesday Imposition of Ashes @ noon & 6pm
- Beginning Monday Feb 23<sup>rd</sup>:
  - *Monday morning book study @ 11am (in the Abbey)*  
We will be reading and discussing the book, "How to Be" by Judith Valente and Paul Quenon OCSO.
  - *Tuesday Lenten Program @5:30pm (in the Abbey)*  
Music and Memory: A reflective Lenten journey with Scripture and hymnody, honoring the faithfulness of God across the seasons of our lives. Begin with Evening Prayer, then share a light meal and learn.
  - *Wednesday morning @ 11:00am (in the Abbey)*  
Bible study on the Lenten practices of Scripture reading, Prayer, Fasting, and Alms-giving.
- Stations of the Cross
  - Fridays @ 6pm throughout Lent.

## **Ways to support the mission and ministry of Resurrection**

Our 2025 pledges totaled \$64,200 and, because of the incredible faith and generosity of this Body of Christ, we closed the year in excess of \$4,000! Praise God!

If you would like to offer a gift in another way, please let us know.

- Online

Support Resurrection's Ministry: Visit [reslargo.org/give](http://reslargo.org/give).

- Altar Flowers

There are two flower vases and donations are a minimum of \$50 per vase. Please call or email the church office to arrange.

## **Birthdays and Anniversaries**

Many happy returns on the day of your birth. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a beautiful birthday in heaven.

Many happy returns for the day that you wed. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a life full of love in heaven.

## **Parish Prayer List**

**Members** - Marilyn Clark

**Family and Friends** - Bob, Angela Berry, Amara Brandel, The Brooks family, Christopher Lewis, Sharon Martin, Drew Baker, Joy, Andrea, Nancy, Marija, Peggy Logsdon Carry, Vernon Foret, Nichole Gildner, Jeffrey Meyers, Cheri Russell

**Active Military** - Jeremiah Gill, Evan Chandler

## WORSHIP

Sunday	10:00am	Holy Eucharist Rite II
Wednesday	12:05pm	Holy Eucharist & Healing

## CLERGY AND STAFF

The Right Rev. Douglas F. Scharf	Bishop of the Diocese of Southwest Florida
The Rev. Sandra K. Rogers	Vicar
Rebecca Rogers	Postulant
Wayne Dieterich	Interim Minister of Music (beginning Feb. 1)
Jimi Doolan	Sexton

## RESURRECTION BISHOP'S COMMITTEE

Class of 2026	Class of 2027	Class of 2028
Nancy Campbell	Bruce Barnett	Pam Calabrese, <i>Jr. Warden</i>
	Bob Thacker, <i>Sr. Warden</i>	Camille Gentry
		Jenny Lewis
		Gail Gregorio

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## RESURRECTION EPISCOPAL CHURCH

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